



**Department of
Youth & Community
Development**

Applicant Registration Form

Intake Date _____		First Name _____		Initial _____		Last Name _____	
Social Security Number _____ - _____ - _____		Date of Birth _____		Gender		<input type="checkbox"/> Male <input type="checkbox"/> Female	
Primary Address _____ Apt _____							
City _____		State _____		Zip _____			
Home Phone _____ -- _____		Mobile Phone _____		-- _____			
Email Address _____		Preferred Method of Contact		<input type="checkbox"/> Email <input type="checkbox"/> Phone <input type="checkbox"/> US Mail			

Race (check all that apply)			
<input type="checkbox"/> Black or African American	<input type="checkbox"/> American Indian or Alaskan Native	<input type="checkbox"/> Native Hawaiian or Other Pacific Islander	
<input type="checkbox"/> Asian	<input type="checkbox"/> White	<input type="checkbox"/> Other	
Ethnicity <input type="checkbox"/> Hispanic or Latino		<input type="checkbox"/> Not Hispanic or Latino	
Country of Origin? _____			

Are you a parent? <input type="checkbox"/> Yes <input type="checkbox"/> No		Are you a Veteran? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Disabled? <input type="checkbox"/> Yes <input type="checkbox"/> No		If yes, are you Homebound? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Offender/Criminal Justice System-involved? <input type="checkbox"/> Yes <input type="checkbox"/> No			
In Foster Care? <input type="checkbox"/> Yes <input type="checkbox"/> No		ACS Preventative Services? <input type="checkbox"/> Yes <input type="checkbox"/> No	
SNAP (Food Stamps)? <input type="checkbox"/> Yes <input type="checkbox"/> No		Medicaid? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Housing <input type="checkbox"/> Own <input type="checkbox"/> Rent <input type="checkbox"/> Shelter <input type="checkbox"/> Homeless <input type="checkbox"/> Other		Do you live in NYCHA Housing? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Are you or is any member of the household (0 – 64 years of age) covered by Medicaid, Child Health Plus, or private medical insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No			
If no, have you asked this provider to assist you in signing up for health insurance programs? <input type="checkbox"/> Yes <input type="checkbox"/> No			
If no, do you want to be contacted by someone else with information about signing up for public health insurance programs? <input type="checkbox"/> Yes <input type="checkbox"/> No			
How would you like to be contacted about this issue? <input type="checkbox"/> Via this provider <input type="checkbox"/> Email <input type="checkbox"/> Phone <input type="checkbox"/> US Mail			

Do you want to be contacted by someone else with information about signing up for free financial education or tax assistance programs? <input type="checkbox"/> Yes <input type="checkbox"/> No	
How would you like to be contacted about this issue? <input type="checkbox"/> Via this provider <input type="checkbox"/> Email <input type="checkbox"/> Phone <input type="checkbox"/> US Mail	

Do you want to be contacted by someone else with information about child support and arrears programs, and how to make or receive child support payments? Yes No

How would you like to be contacted about this issue? Via this provider Email Phone US Mail

English Proficient? Yes No English Language Learner (ELL)? Yes No
Preferred Language _____

Education (enter/check Last Grade Completed)

Enter Grade 0-11 12 High School Graduate HSE/GED 12+ Some Post-Secondary

2 or 4 year College Degree In school – full time In school – part time Out of school

If in school, is your program Trade School Academic

Work History Employed? Yes, Full-Time Yes, Part-Time No, In school No, retired

No, Out of work less than 26 weeks No, out of work 26-52 weeks No, out of work greater than 52 weeks
Status _____

Is your resume on file with this provider? Yes No

Household / Family Type Single Parent – Female Single Parent – Male Two Parent Household

2 Adults – No children Single Person Other

Family Size (check Number of people in household)

One Two Three Four Five Six Seven Eight or More

Household 12-month Gross Income \$ _____ Individual Income \$ _____

Sources of Income TANF SSI Social Security General Assistance

(Check all apply) Pension Employment Unemployment Insurance Benefits

Public Assistance Other

Student Information (if applicable)

Individualized Educational Program (IEP) Yes No

Student ID number (OSIS# for Public School students) _____

School Name _____ School Address _____

City _____ State _____ Zip _____

Emergency Contact Info First Name _____ Initial _____ Last Name _____

Gender Male Female Relationship to Participant _____

Home Phone -- -- Mobile Phone -- --

Email Address _____

To the best of my knowledge the information above is true. I agree to its verification and understand that falsification is grounds for termination from Community Services Block Grant (CSBG)-funded programs of service.

Applicant: _____ **Date:** _____

As parent/guardian, I give permission for my child to register and participate in the _____ program and to complete anonymous surveys seeking participant feedback of the program.

Parent/guardian: _____ **Date:** _____
(Signature required if applicant is under the age of 18)

Organization: _____

Intake Specialist/Staff _____ **Date:** _____

In order to continue to receive the federal funds that support this program, all of the information requested must be collected. If you have any questions, please ask the provider's program director.

**Community Services Block Grant (CSBG)
Program Participant Self-Certification Form**

This program is funded by the Community Services Block Grant (CSBG), which is provided by the United States Department of Health and Human Services, Administration for Children and Families Office of Community Services, via the New York State Department of State, Division of Community Services. *You must complete this form to document your eligibility to participate in this program.*

Directions: Please find the number of persons in your household, and then **check the box** that contains the amount of annual household income. **INCOME** is defined as the total annual income of all family and non-family members 18+ years old living within the household. All sources of income must be counted from all persons in the household based on anticipated income expected within the next 12 months.

Please check your Income Range based on your household size (for example if there are 5 people in your household, go to Household of 5; if there are 8 or more in your household go to Household of 8):

- Household of 1:** \$0 \$1 - \$6,380 \$6,381 - \$12,760 \$12,761 - \$15,950 \$15,951 - \$19,140 \$19,141 - \$25,520 \$25,521 +
- Household of 2:** \$0 \$1 - \$8,620 \$8,621 - \$17,240 \$17,241 - \$21,550 \$21,551 - \$25,860 \$25,861 - \$34,480 \$34,481 +
- Household of 3:** \$0 \$1 - \$10,860 \$10,861 - \$21,720 \$21,721 - \$27,150 \$27,151 - \$32,580 \$32,581 - \$43,440 \$43,441 +
- Household of 4:** \$0 \$1 - \$13,100 \$13,101 - \$26,200 \$26,201 - \$32,750 \$32,751 - \$39,300 \$39,301 - \$52,400 \$52,401 +
- Household of 5:** \$0 \$1 - \$15,340 \$15,341 - \$30,680 \$30,681 - \$38,350 \$38,351 - \$46,020 \$46,021 - \$61,360 \$61,361 +
- Household of 6:** \$0 \$1 - \$17,580 \$17,581 - \$35,160 \$35,161 - \$43,950 \$43,951 - \$52,740 \$52,741 - \$70,320 \$70,321 +
- Household of 7:** \$0 \$1 - \$19,820 \$19,821 - \$39,640 \$39,641 - \$49,550 \$49,551 - \$59,460 \$59,461 - \$79,280 \$79,281 +
- Household of 8:** \$0 \$1 - \$22,060 \$22,061 - \$44,120 \$44,121 - \$55,150 \$55,151 - \$66,180 \$66,181 - \$88,240 \$88,241 +

I attest that the income information above is true. I understand that falsification of my income is grounds for termination from CSBG program services. I understand that I may be asked to provide income documentation to verify my income. Should my income status change, I hereby agree to promptly notify the program of this change and to submit a revised self-certification form.

Applicant Name _____

Applicant Signature _____ **Date:** _____

Parent/guardian: _____ **Date:** _____
(Signature required if applicant is under the age of 18)

Organization: _____

Intake Specialist/Staff _____ **Date:** _____

